(John S. Curran)

PTO/SB/25(08-03)

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For submissions on behalf of an organization (e.g., corporation, partnership, university, government agency, etc.), 1. the undersigned is empowered to act on behalf of the organization I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon The undersigned is an attorney or agent of record 09/02/2004 Date <u> John S. Curran, Reg. No : 50,445</u> Typed or printed name 617-227-7400 Telephone Number X | Terminal disclaimer fee under 37 CFR 1.20(d) is included

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Dated Suptember 2, 2004

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless a displays a valid OMB control number STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Julian S. TAYLOR Application No./Patent No.: 09/851923 Filed/issue Date: May 9, 2001 METHOD, SYSTEM, PROGRAM, AND DATA STRUCTURES FOR APPLYING A PATCH TO A COMPUTER SYSTEM SUN MICROSYSTEMS, INC. Corporation
(Type of Assignes, e.g., corporation, partnership, university, government, agency, etc.) (name of Assignee) states that it is: x the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: An assignment from the inventor(s) of the patent application/patent identified above. The assignment A. [x] was recorded in the United States Patent and Trademark Office at Reel 011792 Frame _____0379 , or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: 1. From: The document was recorded in the United States Patent and Trademark Office at , Frame _____, or for which a copy thereof is attached. 2. From: The document was recorded in the United States Patent and Trademark Office at Reel ______ , Frame _____ , or for which a copy thereof is attached. The document was recorded in the United States Patent and Trademark Office at ______, Frame _______, or for which a copy thereof is attached. [] Additional documents in the chain of title are listed on a supplemental sheet. [] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302,081 The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. John S. Curran, Reg. No.: 50,445 September 2, 2004 Date Typed or printed name 617-227-7400 Telephone Number Signature Afformey of Record Title I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, facsimile no. (703) 872-9306, on the date shown below Dated: September 2, 2004 Skonature